

Mobility & Payment meets Al

14.+ 15. Januar 2026, Grand Elysée Hotel Hamburg



www.mobility-payment-forum.com







| Sponsoring- & Exhibition Packages | Diamond | Platinum | Gold | Silver | Exhibition | | | |
|--|-------------------|---------------|---------------|--------------|------------|--|--|--|
| | 25.000€ | 15.000€ | 10.000€ | 7.500 € | 5.000€ | | | |
| Your advantages as partner before the forum: | | | | | | | | |
| Your company logo appears: | | | | | | | | |
| at the front page of the conference program | x | Х | | <u> </u> | - | | | |
| inside the conference program | x | х | x | х | х | | | |
| as invitation to guests and interested parties in the industry | | | | - | | | | |
| as distribution at all UNITI events | | | | | | | | |
| as insert in the industry-related magazines tankstellenWelt and Brennstoffspiegel + Mineralölrundschau | | | | | | | | |
| as insert in further industry-related magazines | • | • | , | • | | | | |
| Your company data appears | | ļ | ļ | ļ | | | | |
| inside the conference program | X | Х | Х | Х | Х | | | |
| company name, address, phone, mail, website | | | | | | | | |
| Conference program for your own distribution | X | Х | Х | Х | Х | | | |
| in print or digital, number by prior arrangement | • | | , | 1 | | | | |
| Participants list before event | Х | Х | L | L | <u> </u> | | | |
| approx. 2 weeks prior to the event | • | | | 1 | | | | |
| Website entry on | | | | į | | | | |
| www.mobility-payment-forum.com | | | | i | | | | |
| Company and logo entry with linking | X | Х | | - | - | | | |
| Company and logo entry without linking | - | - | Х | Х | Х | | | |
| 1/2 page ad + report in tankstellenWelt | Х | | <u> </u> | <u> </u> | | | | |
| by prior arrangement and timely delivery till end of Septembe | er 2025 | | | | | | | |
| Your advantages as partner during the forum: | | | | | | | | |
| Your company logo appears | | | | : | | | | |
| on the cover of the conference folder | x | Х | - | - | - | | | |
| on the stage set of the event | 2x | 2x | 1x | 1x | 1x | | | |
| Participation fee | | | | į | | | | |
| Free tickets for conference and evening event | 5 | 3 | 2 | 1 | 1 | | | |
| Reduced participation fee for additional participants | x | Х | х | х | Х | | | |
| Exhibition | | | | ļ | | | | |
| in the main or side foyer (size: 3m wide x 1,5m deep) | x | Х | - | _ | | | | |
| in the side foyer (size: 3m wide x 1,5m deep) | _ | _ | _ | _ | Х | | | |
| The number of exhibition booth is limited! The allocation take | s place according | g to the orde | r of registra | itions. | | | | |
| Distribution of give aways | X | Х | | _ | - | | | |
| Display of e.g. pads, pens, candies, etc., only by prior arranger | ment with UNITI. | | | | | | | |
| After work drink + evening event | Х | - | - | i - | - | | | |
| Your company logo and/or company name will appear: | | | L | - | | | | |
| before the forum » in the conference program schedule "After-work drink/evening event sponsored by" | | | | | | | | |
| during the forum » in the drink menu/menu of the After-work drink/evening event | | | | | | | | |
| during the forum » on the stage set at the end of the 1st forum day | | | | | | | | |
| You will be mentioned at the opening of the evening event by the Chief Executive of UNITI. | | | | | | | | |
| Use of your pennants, banners, napkins, etc. during the evening event. | | | | | | | | |
| (Quantity in coordination with UNITI and the other sponsors, | max. 2 roll-ups p | er company) | | | | | | |

Services marked with "x" are included services.

Diamond and Platinum can only be booked 4 times each, there is no class exclusivity.



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Binding booking

for the

UNITI Mobility Payment Forum 2026

| Sponsoring- & | Diamond | Platinum | Gold | Silver | Exhibition | | | | |
|--|----------|----------|---------------------------|---------|------------|--|--|--|--|
| Exhibition Packages | 25.000 € | 15.000 € | 10.000 € | 7.500 € | 5.000 € | | | | |
| please mark with a cross: | | | | | | | | | |
| Please send us copies of the conference program for your own distribution. | | | | | | | | | |
| * Sponsoring & exhibition packages included see attachment: Save the Date_UNITI M ** all prices plus VAT. | | | ice description | | | | | | |
| Company: | | | | | | | | | |
| complete address: | | | | | | | | | |
| Contact person: | | | | | | | | | |
| Phone, Mail: | | | | | | | | | |
| If required on your part, please be sure to specify when booking: VAT no: | | | | | | | | | |
| different invoice address: | | | | | | | | | |
| Order number, invoice note: | | | | | | | | | |
| | | | | | | | | | |
| place / date | | | signature / company stamp | | | | | | |